

## LICENSING COMMITTEE

Meeting to be held in Civic Hall, Leeds on Friday, 24th May, 2024 at 11.00 am

## **MEMBERSHIP**

## **Councillors\***

\*Please Note - The Membership of this Committee will be confirmed following the Annual Meeting of Council to be held on Thursday 23<sup>rd</sup> May 2024

Agenda compiled by: Governance Services Civic Hall **Helen Gray** 37 88657

## AGENDA

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|------------|------|------------------|---|------------|
| 1          |      |                  | APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS  |            |
|            |      |                  | To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded)   |            |
|            |      |                  | (*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)   |            |
| 2          |      |                  | EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC   |            |
|            |      |                  | To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.  |            |
|            |      |                  | 2 To consider whether or not to accept the officers recommendation in respect of the above information.   |            |
|            |      |                  | 3 If so, to formally pass the following resolution:-  |            |
|            |      |                  | RESOLVED – That the press and public be excluded from the meeting during consideration of those parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information |            |

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| 3          |      |                  | LATE ITEMS  |            |
|            |      |                  | To identify items which have been admitted to the agenda by the Chair for consideration   |            |
|            |      |                  | (The special circumstances shall be specified in the minutes)   |            |
| 4          |      |                  | DECLARATION OF INTERESTS  |            |
|            |      |                  | To disclose or draw attention to any interests in accordance with Leeds City Council's 'Councillor Code of Conduct'.  |            |
| 5          |      |                  | APOLOGIES FOR ABSENCE   |            |
| 6          |      |                  | MINUTES   | 7 - 14     |
|            |      |                  | To approve the minutes of the last meeting held on 12 <sup>th</sup> March 2024.   |            |
| 7          |      |                  | LICENSING COMMITTEE - ANNUAL GOVERNANCE ARRANGEMENTS  | 15 -<br>34 |
|            |      |                  | <ul> <li>To consider the report of the City Solicitor which seeks to establish the governance arrangements for the Licensing Committee for the 2024/25 municipal year, namely: <ul> <li>Noting the terms of reference of the Licensing Committee.</li> <li>To appoint licensing sub-committees for the 2024/25 municipal year.</li> <li>To approve terms of reference for the licensing sub-committees.</li> <li>To approve the delegation of relevant functions to Officers, as appropriate</li> </ul> </li> </ul> |            |

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| 8          |      |                  | LICENSING COMMITTEE - LICENSING PROCEDURE RULES, THE CODE OF PRACTICE FOR DETERMINING LICENSING MATTERS AND PRESCRIBED LICENSING TRAINING  | 35 -<br>54 |
|            |      |                  | To consider the report of the City Solicitor on the proposed procedure rules relating to meetings and hearings of the Licensing Committee and its subcommittees and seeking the approval of Members to the adoption of these to govern Committee procedure. The report also seeks consideration of the Code of Practice for the Determination of Licensing Matters and asks Members to approve and resolve to follow the Code. Finally, the report presents arrangements regarding the prescribed training programme.  |            |
| 9          |      |                  | DATE AND TIME OF NEXT MEETING  |            |
|            |      |                  | To note the date and time of the next meeting as Tuesday 2 <sup>nd</sup> July 2024 at 10.00 am.  |            |
|            |      |                  | Third Party Recording  |            |
|            |      |                  | Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.  |            |
|            |      |                  | <ul> <li>Use of Recordings by Third Parties— code of practice</li> <li>a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.</li> <li>b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.</li> </ul> |            |

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|            |      |                  | We strive to ensure our public committee meetings are inclusive and accessible for all. If you are intending to observe a public meeting in-person, please advise us in advance of any specific access requirements that we need to take into account by email ( <a href="mailto:FacilitiesManagement@leeds.gov.uk">FacilitiesManagement@leeds.gov.uk</a> ). Please state the name, date and start time of the committee meeting you will be observing and include your full name and contact details. |            |